

**Demon Lovers Witchcraft Sex And**

The book *Demon Lovers: Witchcraft, Sex, and the Crisis of Belief*, Walter Stephens is published by University of Chicago Press.

**Demon Lovers: Witchcraft, Sex, and the Crisis of Belief ...**

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*Demon Lovers: Witchcraft, Sex, and the Crisis of Belief* (review) Abstract Walter Stephens has added an important contribution, not just to witchcraft studies, but to late-medieval and

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On September 20, 1587, Walpurga Hausmännin of Dillingen in southern Germany was burned at the stake as a witch. Although she had confessed to committing a long list of maleficia (deeds of harmful magic), including killing forty—one infants and two mothers in labor, her evil career allegedly began with just one heinous act—sex with a demon.

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Walter Stephens's *Demon Lovers*, an analysis of the theological and philosophical issues that dominated the first century of demonology (from the 1430s to the 1530s) is part of this scholarly sea-change.

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Another objection is that, in pursuit of his thesis, Stephens often indulges extended flights of free-wheeling, speculative interpretation. For example, there is a long account in the *Malleus Maleficarum* of an attempted exorcism of a young Bohemian priest who thought himself demonically possessed.

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*Demon Lovers: Witchcraft, Sex, and the Crisis of Belief*. Mathew Kuefler. *Demon Lovers: Witchcraft, Sex, and the Crisis of Belief*. By Walter Stephens. Chicago: University of Chicago Press, 2002. Pp. xv + 451. \$20.00 (paper). This is an important book, one that asks us to reconsider the weight of scholarly tradition on witchcraft and to place it within a much different intellectual and ...

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